**E N T R Y F O R M**

**Send application and fees to:**

PRCUA Fraternal Department

984 N. Milwaukee Ave.

Chicago, IL 60642
*or* fraternal-events@prcua.org

**Entry fee is $50 per team - fees are
non-refundable**.

**Make check payable to:**
PRCUA Softball or pay online at [*www.prcua.org/payonline*](http://www.prcua.org/payonline)

**67th PRCUA NATIONAL SOFTBALL TOURNAMENT**

**Hosted by PRCUA Zajączek Dance Ensemble**
August 19-20, 2022 – Warren, MI

 **Team Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **City, State** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The tournament will be played at Halmich Fields, 3001 Thirteenth Mile Rd., Warren, MI**

**MARK AN “X” IN THE SQUARE INDICATING IN WHICH DIVISION YOUR TEAM WILL PLAY:**

**Form of payment:  Check enclosed**

** Online payment**

FRIDAY, AUGUST 19, 2022, 6:00 PM:CO-ED

SATURDAY, AUGUST 20, 2022, 9:00 AM: WOMEN’S OPENMEN’S OPEN

EACH PLAYER MAY SIGN ONLY ONE ROSTER. **THE UNDERSIGNED MEMBERS DO HEREBY STATE THAT THEY ARE MEMBERS IN GOOD STANDING WITH THE PRCUA.** PLAYERS AGREE TO ABIDE BY THE PRCUA RULES AND REGULATIONS AND RULES OF GOOD SPORTSMANSHIP AND FAIR PLAY ON AND OFF THE FIELD. LOCAL SOFTBALL RULES APPLY IN THIS TOURNAMENT. EACH PLAYER MUST PERSONALLY SIGN HIS OR HER NAME TO THIS FORM.

AS MANAGER OR COACH OF THE ABOVETEAM, I AM RESPONSIBLE FOR THE CONDUCT OF ALL PLAYERS AND THAT ALL THE INFORMATION ON THIS FORM IS CORRECT. I UNDERSTAND THAT IF ANY PLAYER’S INFORMATION HAS BEEN FALSIFIED FOR ANY REASON, ALL GAMES IN WHICH THAT PLAYER(S) PARTICIPATE WILL BE FORFEITED.

**MANAGER/COACH**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ADDRESS**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CITY**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ST**\_\_\_\_\_ **ZIP**\_\_\_\_\_\_\_\_\_\_\_ **PHONE**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **E-MAIL**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **PRINT - PLAYER’S FULL LEGAL NAME** | **STREET ADDRESS** | **CITY** | **STATE** | **ZIP** | **PHONE** | **E-MAIL** | **SOC. #** | **ROSTER #** | **# of awards dinner guests** |
| **1.** |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |  |  |
| **6.** |  |  |  |  |  |  |  |  |  |  |
| **7.** |  |  |  |  |  |  |  |  |  |  |
| **8.** |  |  |  |  |  |  |  |  |  |  |
| **9.** |  |  |  |  |  |  |  |  |  |  |
| **10.** |  |  |  |  |  |  |  |  |  |  |
| **11.** |  |  |  |  |  |  |  |  |  |  |
| **12.** |  |  |  |  |  |  |  |  |  |  |

**CERTIFICATION OF MEMBERSHIP: *All players*** whose names are shown on the entry form need to be members of the PRCUA. Participation is limited to PRCUA members only. New members must submit an application by July 22, 2022 to qualify to play in the tournament.

**ALL ENTRIES MUST BE RECEIVED BY FRIDAY, JULY, 2022. Contact Information:** Fraternal Department, 773-782-2601 or fraternal-department@prcua.org