



# APPLICATION OF CANDIDATE FOR OFFICE EXECUTIVE OFFICER or NATIONAL DIRECTOR

OFFICE SOUGHT:

## PERSONAL INFORMATION

CANDIDATE'S FULL NAME:

ADDRESS:

CITY:  STATE:  ZIP CODE:

EMAIL:  TELEPHONE NUMBER:

ARE YOU A U.S. CITIZEN?  SOCIAL SECURITY NUMBER:

OCCUPATION:  ARE YOU RETIRED?

EMPLOYER (IF RETIRED, GIVE LAST EMPLOYER):

HAVE YOU EVER BEEN CONVICTED OF A FELONY?

## MEMBERSHIP

PRCUA SOCIETY NUMBER AND CERTIFICATE NUMBER:

WHAT YEAR DID YOU JOIN PRCUA?

HAVE YOU BEEN A CONTINUOUS MEMBER OF PRCUA?

ARE YOU A DELEGATE TO THE 64<sup>TH</sup> NATIONAL PRCUA CONVENTION? (REQUIRED)

ARE YOU AN OFFICER OR CHAPLAIN OF THE CENTRAL BODY OF ANY OTHER FRATERNAL BENEFIT SOCIETY OR INSURANCE COMPANY OR AN OFFICER OF ANY OF ITS BRANCHES?

IF SO, PLEASE LIST ALL:

## EDUCATIONAL BACKGROUND

HIGH SCHOOL(S) & HIGHER  
EDUCATION ATTENDED

YEARS (FROM-TO)

DIPLOMA/DEGREE/CERTIFICATE

YEAR OF  
GRADUATION

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## RELATED WORK EXPERIENCE

INCLUDE RESUMÉ WITH APPLICATION

## CANDIDATE CERTIFICATION AND NOTARY

A LETTER WILL BE SENT TO YOU BY MAIL OR EMAIL ACKNOWLEDGING THE RECEIPT OF YOUR APPLICATION AND ADDITIONAL DOCUMENTATION.

IN THE EVENT A CANDIDATE IS DISQUALIFIED, A NOTICE OF THE COMMITTEE'S FINDINGS WILL BE SENT BY MAIL OR EMAIL TO SAID CANDIDATE WITHIN TEN DAYS OF APPLICATION RECEIPT.

THE CANDIDATE'S SIGNATURE AUTHORIZES THE POLISH ROMAN CATHOLIC UNION OF AMERICA TO CONFIRM THE ACCURACY OF THE INFORMATION CONTAINED IN THE APPLICATION AND PERFORM A BACKGROUND CHECK.

I HEREBY CERTIFY THAT ALL OF THE ANSWERS AND STATEMENTS CONTAINED WITHIN THIS APPLICATION ARE CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF CANDIDATE

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
DATE

SEAL:

**APPLICATIONS ALONG WITH ADDITIONAL DOCUMENTS CAN BE EMAILED TO:  
QUALIFICATIONS-COMMITTEE@PRCUA.ORG, BROUGHT TO THE HOME OFFICE, OR SENT BY  
PRIORITY/CERTIFIED MAIL NO LATER THAN THE POSTMARKED DEADLINE OF MAY 30, 2026.**

SEND TO: **CANDIDATES QUALIFICATION COMMITTEE  
C/O SECRETARY-TREASURER, PRCUA  
984 N MILWAUKEE AVE  
CHICAGO, IL 60642-4101**

## CHECKLIST

INCLUDE THE FOLLOWING:

- JPEG PHOTO (300 DPI OR HIGHER)
- RESUMÉ
- BIO (INCLUDE SYNOPSIS OF WHAT YOU FEEL YOU CAN CONTRIBUTE TO THE PRCUA IF ELECTED TO THE OFFICE)

### COMMITTEE USE ONLY

\_\_\_\_\_  
CANDIDATES QUALIFICATION COMMITTEE

\_\_\_\_\_  
DATE

NOTES: